## Academic Senate Council Agenda *DRAFT* Contra Costa College 2600 Mission Bell Drive, San Pablo, California 94806

| Monday, March 2, 2 |           | 2015 2:15 pm-3:00 pm<br>THE COMMUNITY IS WELCOME AND ENCO                       | Location: AA216   |  |
|--------------------|-----------|---|---|--|
| 0.15               |           |   | ORAGED TO ATTEND  |  |
| 2:15               | <b>A.</b> | Call To Order with Introduction of Guests                                       |   |  |
|                    |           | Academic Senate President: Wayne Organ<br>LA Reps: Irena Stefanova, Bonnie Holt | <b>VP/CIC:</b> Gabriela Segade<br><b>SS Reps:</b> Alissa Scanlin, Andrea Phillips |  |
|                    |           | LAVA Reps: Beth Goehring, Rick Ramos  | NSAS Reps: Pam Rudy, Seti Sidharta  |  |
| 2:15-2:30          | B.        | CONSENT AGENDA ACTION ITEMS   |   |  |
|                    | 1         | March 2 agenda  |   |  |
|                    | 2         | February 2 minutes  |   |  |
| 2:30-2:45          | C.        | NON-CONSENT AGENDA ACTION ITEMS   |   |  |
|                    | 1.        | Academic Senate Bylaws  |   |  |
| 2:45-3:15          | D.        | INFORMATION/DISCUSSION  |   |  |
|                    | 1         | Compressed Calendar Update (Wayne)  |   |  |
|                    | 2         | Unit Plans Discussion   |   |  |
|                    | 3         | Measure E Discussion (Beth)   |   |  |
|                    | 4         | Incomplete Grade Form Language Update (Beth)                                    |   |  |
|                    | 5         | Convocation on Innovation (Wayne)   |   |  |
|                    | 6         | Senate Goals for Spring 2015 Discussion (Wayne)                                 |   |  |
| 3:15-3:30          | E.        | SENATE PRESIDENT'S REPORT   |   |  |
|                    | 1         | FSCC  |   |  |
|                    | 2         | District Governance Council   |   |  |
|                    | 3         | Chancellor's Consultation   |   |  |
|                    | 4         | Governing Board   |   |  |
|                    | 5         | Planning Council  |   |  |
|                    | 6         | Enrollment Management   |   |  |
|                    | 7         | Budget Committee  |   |  |
|                    | 8         | Operations Council  |   |  |
| 3:30-3:45          | F.        | SENATE VICE-PRESIDENT'S REPORT  |   |  |
|                    | 1.        | Curriculum Instruction Committee  |   |  |
| 3:45-3:50          | G.        | COLLEGE COMMITTEE REPORTS   |   |  |
|                    | 1.        | College Council   |   |  |
| 3:50-4:00          | H.        | OPEN DISCUSSION   |   |  |
|                    | 1.        | Presentations from the Public   |   |  |
|                    | 2.        | Senate Announcements  |   |  |
| 4:00               | I.        | Adjournment - Next meeting will be March 16.                                    |   |  |